THE ACCELERATED SCHOOLS REGULAR Meeting of The Board of Trustees Thursday, August 30, 2018 -10:00 AM- ACES Campus – Room B 101 3914 S. Main Street, Los Angeles, CA 90037

Pursuant to Government Code § 54954.2, The Accelerated Schools' Board of Trustees hereby calls a meeting of the Board for **Thursday, August 30, 2018 at 10:00 a.m. at ACES located at 3914 S. Main Street, Los Angeles, CA 90037.** A copy of the agenda will be posted at least 72 hours before such meeting. A copy of the written materials which will be submitted to the School Board's Trustees may be reviewed by any interested persons at The Accelerated School (TAS), Suite D.262, 116 E. Martin Luther King Jr. Blvd., Los Angeles, CA 90011 during regular business hours following the posting of the agenda. *Disability Access*: Requests for disability-related modifications or accommodations to participate in this public meeting shall be made 24 hours prior to the meeting either in person to the CEO's office of The Accelerated Schools, or by calling (323) 235-6343, ext. 2607. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act. In addition, TAS is wheelchair accessible. Individuals wishing to speak at any Board meeting must sign up at the meeting. There will be no sign-ups in advance of the meeting. Each speaker is to keep his/her public comments to a maximum of 2 minutes to state his/her issue clearly. This notice of the date, time and location of the meeting of The Accelerated School's Board of Trustees is given this 27th day of August at 10:00 AM.

| * AGENDA | | |
|----------|--|--------------------|
| Time | | Presenter |
| 10:00 AM | Call to Order | Juli Quinn |
| 10:01 AM | *August 30, 2018 Agenda – Action Item | Juli Quinn |
| 10:03 AM | *July 24, 2018 Minutes – Action Item | Juli Quinn |
| 10:05 AM | Public Comments | |
| | This is an opportunity for members of the public to address the Board of Trustees. | Juli Quinn |
| 10:10 AM | President's Reports | |
| | 1. New Year: President's Comment – A Challenge; An Expectation, A Promise. | Juli Quinn |
| | Intention: Why are you here now? | |
| | 2. *Board Member Nomination Update – Action Item | |
| | 3. *Reschedule Board Retreat Discussion Oct 2-5, 2018 – Action Item | |
| 10:30 AM | Staff Presentations & Reports | |
| | 1. Data Dashboard Presentation-Part 1 (15m) | Johnathan Williams |
| | 2. New Teacher Orientation/Curriculum Institute Overview (10m) | Grace Lee-Chang |
| | 3. Special Education Update (10mm) | Lenita Lugo |
| | 4. *EL Master Plans 2018-19 – Action Item | Rebecca Handzel |
| | | Susan Raudry |
| | | Francis Reading |
| | | Randhir Bains |
| 11:05 AM | Staff Consent Items | |
| | 1. * TAS Charter Authorization (to submit to LAUSD) – Action Item | Johnathan Williams |
| | | Grace Lee-Chang |
| | | Lenita Lugo |
| | | Rebecca Handzel |
| | | Susan Raudry |
| | | Francis Reading |
| 11:10 AM | Finance Presentations & Reports | _ |
| | 1. Fiscal Policy Procedures Manual for 2018-19 (10m) | David Borovay |
| | 2. *Financial Statements-12 Months (6/30/18) – Action Item (10m) | |
| | 3. *FY 2017-18 Unaudited Actuals – Action Item (10m) | |
| | 4. *3 Year Final Operating Budget & Cash Flow – Action Item (10m) | |
| | | |

| 11:50 AM | Finance Consent Items 1. *FY 2017-18 Education Protection Act Actual – Action Item 2. *FY 2018-19 Education Protection Act Budget – Action Item 3. *Educator Effectiveness Grant Reporting – Action Item | David Borovay |
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| 11:55 AM | Adjourn to Closed Session Pursuant to CA Government code sections § 54957.6 and 54957 1. UTLA Negotiations 2. SEIU Negotiations 3. Real Estate Negotiations | Juli Quinn Johnathan Williams David Borovay Grace Lee-Chang |
| 12:25 PM | 4. Confidential Personnel Matters Adjourn | Juli Quinn |

All times approximate

* Action item